FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00147777 **Type of Permit:** FILMING **Release Date:** 02/05/2019

Production Company ONLY CHILD INC

Insured Company Name ONLY CHILD INC
Contact Phone No. 1 310-428-1487
Contact Phone No. 2
Fax
Address 8449 VICKBURG AVE
LOS ANGELES, California 90045

Production Title DJ KHALID

Type of Production Music Video

Producer DAVID KEMP

Director JOSEPH KAHN

1st AD PAUL NORMAN

Production Manager BIRTHE LAUCHENGCO

FilmL.A. Coordinator CJ Leavens

Location Manager JOHN RIZZI
Primary Phone Mobile - 310-729-3368
Secondary Phone

Location Assistant NA NA
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Notification Charge	$340.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$1,080.00
LA COUNTY ROAD APPLICATION FEE	$163.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$864.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$297.00

Total Permit Fee $3,711.00

Number of Locations 5

NOT A PERMIT

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Summary Information — Location

Permit Number	F00147777	**Location Manager**	JOHN RIZZI
Production Company	ONLY CHILD INC	Primary Phone	Mobile - 310-729-3368
Insured Company	ONLY CHILD INC	Secondary Phone	
Production Title	DJ KHALID		

Location Address	42848 150th St E, Unincorporated Los Angeles County, CA, 93535
Location Name	CLUB ED
Location Type	Ranch
Location Description	CLUB ED
Film Dates	2/6/2019 - 2/8/2019 16:00 - 06:00 2 days
Open or Closed to the Public	Closed
Generic Conditions	*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee. All vehicles must be parked on private property Must comply with attached conditions Must Maintain 5' Clearance on Sidewalks/Walkways Must maintain local/emergency access Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed. No cast or crew parking on area streets No interference with merchant activity. No steps from trailers, trucks or motorhomes may be facing road Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public. Playback must be kept to moderate levels after 10pm so as not to disturb near by residents Prop weapons must not be visible or audible to the public. Traffic control must be done in accordance w/MUTCD Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.
Please see attached documents	Agent letter-signed-v2.pdf 19-FX046-114-130 Smith.pdf CLUB ED Map 12_11.2018.pdf CLUB ED LA COUNTY ROADS MAP_Jan_30_2009.pdf CUP _Club Ed Last 3 pages.pdf

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Summary Information — Location

Permit Number F00147777
Production Company ONLY CHILD INC
Insured Company ONLY CHILD INC
Production Title DJ KHALID

Location Manager JOHN RIZZI
Primary Phone Mobile - 310-729-3368
Secondary Phone

Equipment on Location

Type	Quantity
2500 gal water truck	1
5 or 10 ton trucks	3
5 Ton Truck	3
Camera cars	1
Cast/Crew vehicles	100
Catering Truck	1
Cube Trucks	5
Generator	1
Honey Wagons	1
Motor Homes	2
Picture vehicles	3
Portable restrooms	2
Trailers	1
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	65
Extras	20
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Atmospheric Smoke Effects; Brandishing weapons (not in public view); Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; Wind effects; Music perf rain, wind, atmospheric smoke driving on property, ; 3 picture cars parked on shoulder of road both sides, , lighting money on fire ;

Special Effects: F/X Permit # 19-FX046-114-130

Type	No. Times Per Day	No. Takes Per Take
Fire Ball	1	1
Squibs	1	1

Description of F/X Scene: Lighting money on fire - 2/6 & 2/7
5 talent smoking cigars
Small fire ball on 2//7//19 - 1800 - 0400

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4109 **Grid:** C3

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Summary Information — Location

Permit Number	F00147777	**Location Manager**	JOHN RIZZI
Production Company	ONLY CHILD INC	Primary Phone	Mobile - 310-729-3368
Insured Company	ONLY CHILD INC	Secondary Phone	
Production Title	DJ KHALID		

Approvals	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Greg Graham Final Approver
	LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Darren Eckert

Coordinator Note LA County Fire Permit #19-0262-114/130 FSA required

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information — Location

Permit Number	F00147777	**Location Manager**	JOHN RIZZI
Production Company	ONLY CHILD INC	Primary Phone	Mobile - 310-729-3368
Insured Company	ONLY CHILD INC	Secondary Phone	
Production Title	DJ KHALID		

Location Address 150th. St. E - Ave. J - Ave. O, Unincorporated Los Angeles County, CA, 93535

Location Type Road

Film Dates 2/6/2019 - 2/6/2019 16:00 - 06:00 1 day

Open or Closed to the Public Open

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Playback must be kept to moderate levels after 10pm so as not to disturb near by residents
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents

CLUB ED Map 12_11.2018.pdf
CLUB ED LA COUNTY ROADS MAP_Jan_30_2009.pdf
CUP _Club Ed Last 3 pages.pdf

Equipment on Location

Type	Quantity
Camera cars	1
Condors	1
Picture vehicles	3
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	65
Extras	20
LA County FSA	1

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Summary Information — Location

Permit Number	F00147777	**Location Manager**	JOHN RIZZI
Production Company	ONLY CHILD INC	Primary Phone	Mobile - 310-729-3368
Insured Company	ONLY CHILD INC	Secondary Phone	
Production Title	DJ KHALID		

assigned	
Sheriff/CHP	2

Filming Activities Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Interior Performance and Playback; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; 3 picture cars parked on shoulder of road;

Jurisdiction

Political: Los Angeles County - Supervisor District 5	**Police:** Los Angeles County Sheriff	**Fire:** Los Angeles County Fire Department

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Greg Graham Final Approver
LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Darren Eckert

Coordinator Note LA County Fire Permit #19-0262-114/130 FSA required

Parking

Base Camp	42848 150th st e , lancaster, 93535	**Crew Parking**	42848 150th st e , lancaster, 93535
Location Type : Other Location		Location Type : Other Location	

NO PERMIT

Permit #F00147777

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Summary Information — Location

Permit Number	F00147777	**Location Manager**	JOHN RIZZI
Production Company	ONLY CHILD INC	Primary Phone	Mobile - 310-729-3368
Insured Company	ONLY CHILD INC	Secondary Phone	
Production Title	DJ KHALID		

Location Address E AVE O., 150TH ST E & 170TH ST E, LA COUNTY, CA 93535

Location Type Road

Film Dates 2/6/2019 - 2/6/2019 16:00 - 06:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Playback must be kept to moderate levels after 10pm so as not to disturb near by residents
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Camera cars	1
Picture vehicles	3
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	65
Extras	20
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue;

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Summary Information — Location

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Production Company	ONLY CHILD INC	Primary Phone	Mobile - 310-729-3368
Insured Company	ONLY CHILD INC	Secondary Phone	
Production Title	DJ KHALID		

Exterior establishing shots; Interior Performance and Playback; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown;

Jurisdiction

Political: Los Angeles County - Supervisor District 5

Police: Los Angeles County Sheriff

Fire: Los Angeles County Fire Department

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Greg Graham Final Approver
LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Darren Eckert

Coordinator Note LA County Fire Permit #19-0262-114/130 FSA required

Parking

Base Camp
Location Type : Other Location
42848 150th st e , lancaster, 93535

Crew Parking
Location Type : Other Location
42848 150th st e , lancaster, 93535

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Summary Information — Location

Permit Number	F00147777	**Location Manager**	JOHN RIZZI
Production Company	ONLY CHILD INC	Primary Phone	Mobile - 310-729-3368
Insured Company	ONLY CHILD INC	Secondary Phone	
Production Title	DJ KHALID		

Location Address AVE G, 200TH. E. - EAST TO SAN BERNARDINO COUNTY LINE, Unincorporated Los Angeles County, CA 93535

Location Type Road

Film Dates 2/6/2019 - 2/6/2019 16:00 - 06:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA
FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level
FAA (UAS): UAS Operator must conform with all FAA Regulations
FAA: Aviation activity must conform to accepted FAA plan of activities.
FAA: Aviation activity will be conducted within normal FAA established guidelines.
FAA: Company must notify LASD AERO BUREAU at least 1/2 hour prior to activity, aerosgtnotification@lasd.org 562.421.2701.
FAA: LASD AERO BUREAU has been notified of aerial activity.
FAA: Notify Aviation Safety Officer Brian Shipstad at (213) 473.7913 of all aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Playback must be kept to moderate levels after 10pm so as not to disturb near by residents
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

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Summary Information — Location

Permit Number	F00147777	**Location Manager**	JOHN RIZZI
Production Company	ONLY CHILD INC	Primary Phone	Mobile - 310-729-3368
Insured Company	ONLY CHILD INC	Secondary Phone	
Production Title	DJ KHALID		

Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents

Lancaster POA.pdf
Alta Registration.pdf
19-FX046-114-130 Smith.pdf
Drone Questionnaire_ Khaled.pdf
pilot lic dj k-28.pdf

Equipment on Location

Type	Quantity
Camera cars	1
Cast/Crew vehicles	50
Catering Truck	1
Condors	2
Cranes	1
Cube Trucks	5
Motor Homes	1
Picture vehicles	3
Trailers	2
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	65
Extras	20
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Aerial Photography with remote control aircraft. (UAS); Camera in car; Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Interior Performance and Playback; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; camera drone, talent smoking cigars (5);

Special Effects: F/X Permit # 19-FX046-114-130

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: Talent smoking cigars

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Greg Graham Final Approver

NOT A PERMIT

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Summary Information — Location

Permit Number	F00147777	**Location Manager**	JOHN RIZZI
Production Company	ONLY CHILD INC	Primary Phone	Mobile - 310-729-3368
Insured Company	ONLY CHILD INC	Secondary Phone	
Production Title	DJ KHALID		

LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5) — Darren Eckert

Coordinator Note LA County Fire Permit #19-0262-114/130 FSA required

Parking

Base Camp Location Type : Other Location	Vacant lot at South-East corner of E Ave G & 250th St E (APN 3334-003-009-10), Unincorporated Los Angeles County, CA, 93535	**Crew Parking** Location Type : Other Location	Vacant lot at South-East corner of E Ave G & 250th St E (APN 3334-003-009-10), Unincorporated Los Angeles County, CA, 93535

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Summary Information — Location

Permit Number	F00147777	**Location Manager**	JOHN RIZZI
Production Company	ONLY CHILD INC	Primary Phone	Mobile - 310-729-3368
Insured Company	ONLY CHILD INC	Secondary Phone	
Production Title	DJ KHALID		

Location Address Lot off of 150th St E & Ave L, APN #3362-008-001 & 3362-008-004, Unincorporated LA County, CA, 93535

Location Type Open land

Film Dates 2/7/2019 - 2/8/2019 16:00 - 06:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA
FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level
FAA (UAS): UAS Operator must conform with all FAA Regulations
FAA: Aviation activity must conform to accepted FAA plan of activities.
FAA: Aviation activity will be conducted within normal FAA established guidelines.
FAA: Company must notify LASD AERO BUREAU at least 1/2 hour prior to activity, aerosgtnotification@lasd.org 562.421.2701.
FAA: LASD AERO BUREAU has been notified of aerial activity.
FAA: Notify Aviation Safety Officer Brian Shipstad at (213) 473.7913 of all aerial activity.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Playback must be kept to moderate levels after 10pm so as not to disturb near by residents
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are

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Summary Information — Location

Permit Number	F00147777	**Location Manager**	JOHN RIZZI
Production Company	ONLY CHILD INC	Primary Phone	Mobile - 310-729-3368
Insured Company	ONLY CHILD INC	Secondary Phone	
Production Title	DJ KHALID		

required to confirm that all traffic control signage devices are in place.

Please see attached documents

19-FX046-114-130 Smith.pdf
Drone Questionnaire_ Khaled.pdf
Alta Registration.pdf
Lancaster POA.pdf
pilot lic dj k-28.pdf
CLUB ED Map 12_11.2018.pdf
CLUB ED LA COUNTY ROADS MAP_Jan_30_2009.pdf
CUP _Club Ed Last 3 pages.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
5 Ton Truck	2
Cast/Crew vehicles	75
Catering Truck	2
Condors	1
Cube Trucks	5
Generator	1
Motor Homes	1
Picture vehicles	3
Trailers	2
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	65
Extras	20
LA County FSA assigned	1

Filming Activities

Aerial Photography with remote control aircraft. (UAS); Atmospheric Smoke Effects; Camera in car; Driving shots; Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior Performance and Playback; Handheld equipment; Exterior dialogue, driving scenes on property, 5 talent smoking cigars, camera drone;

Special Effects: F/X Permit # 19-FX046-114-130

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: Lighting Money on fire
Smoking Cigars

Jurisdiction

Political: Los Angeles County - Supervisor District 5

Police: Los Angeles County Sheriff

Fire: Los Angeles County Fire Department

NO PERMIT

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Summary Information — Location

Permit Number	F00147777	**Location Manager**	JOHN RIZZI
Production Company	ONLY CHILD INC	Primary Phone	Mobile - 310-729-3368
Insured Company	ONLY CHILD INC	Secondary Phone	
Production Title	DJ KHALID		

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Greg Graham Final Approver

Coordinator Note Properties are within a Significant Ecological Area. Prohibited the creation of new roads or removal of existing vegetation or ground cover. Activities limited to areas with existing disturbed areas

Coordinator Note LA County Fire Permit #19-0262-114/130 FSA required

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Only Child **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: January 31, 2018

Only Child
Name of Principal

By: _____
Representative's Signature

Birthe Lauchengco
Print Representative's Name

Production Supervisor
Representative's title

23901 Calabasas Rd. Ste. 2002
Calabasas, CA 91302
Principal's Address

310.428.1487
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT

Permit #F00147777

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX046-114/130 **Film Permit Number:** 19-0262-114/130 / 147777

Production Title: DJ Khalid
Production Company: Only Child Inc
Location Manager: John Rizzi
Phone Number: (310) 729-3368

Pyro-technician in Charge: Neil Smith
State Fire Marshal License: 1070-06
Cell Phone Number: (310) 849-6983
Office Phone Number:
FAX Number:
Email: r2fx1@gmail.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: 428489 150th St E Lancaster CA 93535 **Date:** 2/6-8/19 **Time:** 1600-0600
Additional Location: Lot off of 150th St E & Ave L **Date:** 2/7-9/19 **Time:** 1600-0600
Description of FX Scene: Simulate lighting money of fire and talent smoking cigars.

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 15 Size: 25 gal Tanks: Size: Tanks: Size:
Other Flammables: Electronic Match, Flash Paper, (1/4 oz) Benzoyl Peroxide and Lighter Fluid (2) Pool Heaters

REQUIREMENTS: Any material that is being used to ignite on fire must be fire treated. Any open flame FX must be conducted in area clear of any combustibles, no minors.

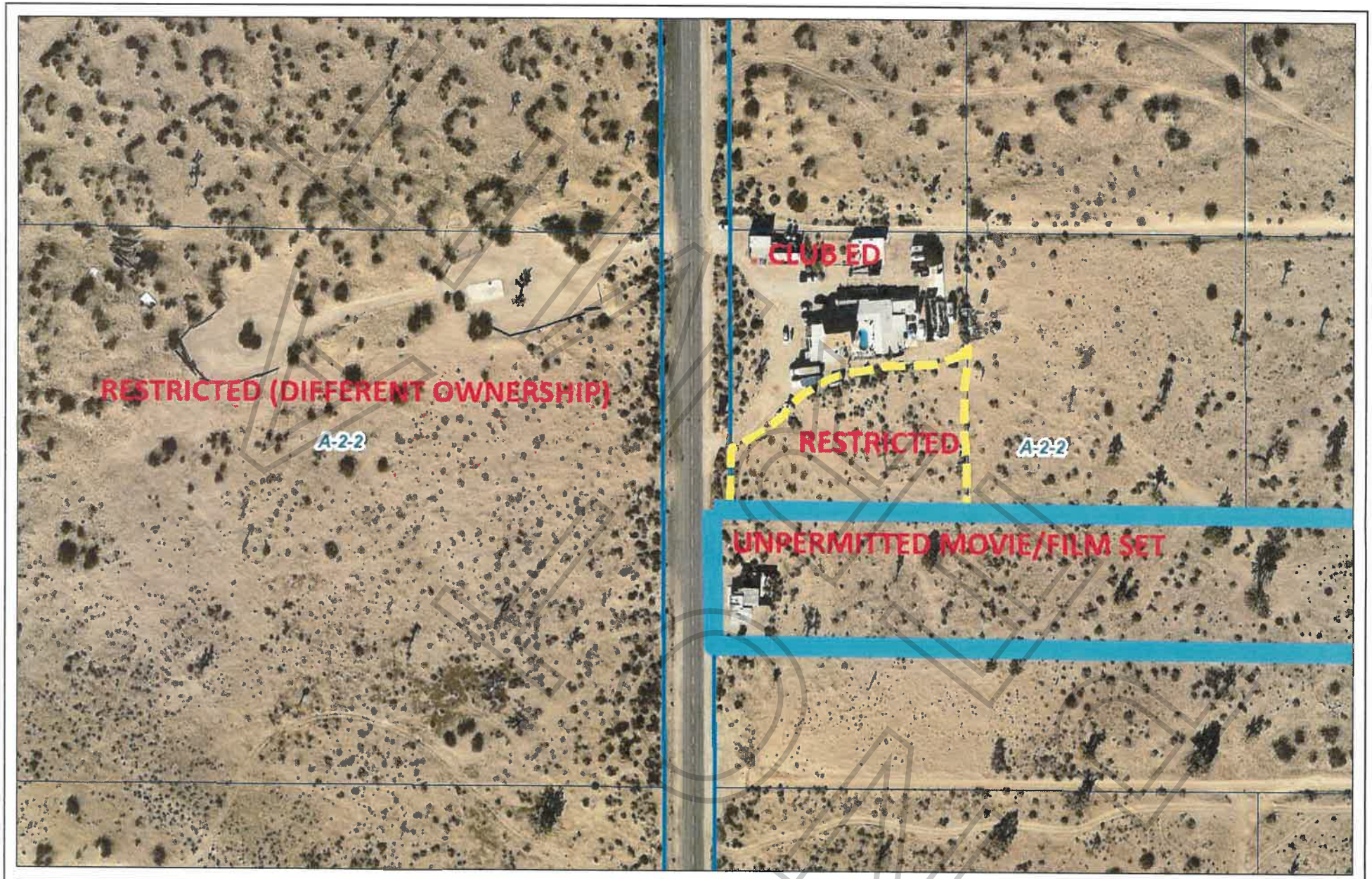
Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 & (2) H20 extinguishers

ISSUED BY: Insp: Al Hugo **DATE:** 2/5/2019

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT

Permit #F00147777



0 94 188 Feet

CLUB ED

No Filming on APN 3362-008-002

Printed: 12/10/18

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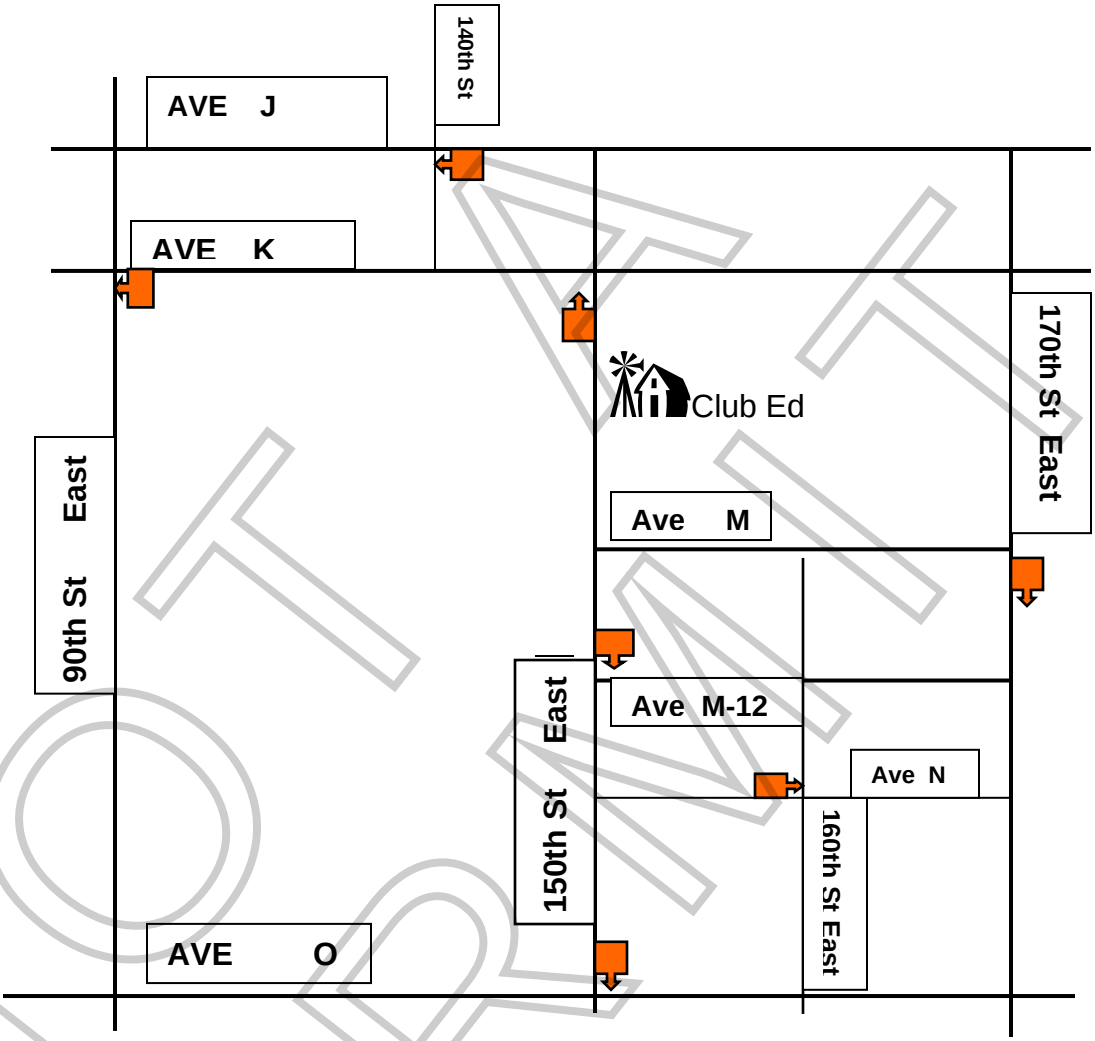
SIGN PLACEMENT FOR CLUB ED



FILMING ON 150TH EAST EXPECT DELAYS

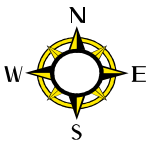
←TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED	661-946-1515, ext 2-Randy
TRAFFIC CONTROL SERVICE	661-255-8733
ITC BARRICADE INC	661-816-6270
JCL BARRICADE INC	213-622-9775

Revised 01-28-09 Addition of two sgns

NOT A PERMIT



SIGN PLACEMENT FOR CLUB ED

NOT A PERMIT

Revised 01-28-09 Addition of two sgns

PROJECT NO. R2006-03420-(5)
CONDITIONAL USE PERMIT NO. 200600271-(5)

1. This grant authorizes the use of the subject property for the continued operation and maintenance of a motion picture set and caretaker's mobile unit within the A-2-1 (Heavy Agricultural—1-acre minimum lot size) zone.

2. Unless otherwise apparent from the context, the term "permittee" shall include the applicant and any other person, corporation, or other entity making use of this grant.

3. This grant shall not be effective for any purpose until the permittee has filed at the office of the Department of Regional Planning their affidavit stating that they are aware of and agree to accept all of the conditions of this grant, and that the conditions of the grant have been recorded as required by Condition No. 8, and until all required monies have been paid pursuant to Condition No. 10.

4. The permittee shall defend, indemnify and hold harmless the County, its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees to attack, set aside, void or annul this permit approval, which action is brought within the applicable time period of Government Code Section 65009 or any other applicable limitation period. The County shall notify the permittee of any claim, action, or proceeding and the County shall reasonably cooperate in the defense.

5. In the event that any claim, action, or proceeding as described above is filed against the County, the permittee shall within ten days of the filing pay the Department of Regional Planning an initial deposit of $5,000, from which actual costs shall be billed and deducted for the purpose of defraying the expenses involved in the department's cooperation in the defense, including but not limited to, depositions, testimony, and other assistance to permittee or permittee's counsel. The permittee shall also pay the following supplemental deposits, from which actual costs shall be billed and deducted:

   a. If during the litigation process, actual costs incurred reach 80 percent of the amount on deposit, the permittee shall deposit additional funds sufficient to bring the balance up to the amount of the initial deposit. There is no limit to the number of supplemental deposits that may be required prior to completion of the litigation.

   b. At the sole discretion of the permittee, the amount of an initial or supplemental deposit may exceed the minimum amounts defined herein.

   The cost for collection and duplication of records and other related documents will be paid by the permittee in accordance with Los Angeles County Code Section 2.170.010.

6. This grant shall expire unless used within two (2) years from the date of approval. A one-year time extension may be requested in writing and with payment of the applicable fee at least six (6) months prior to the expiration date.

7. If any provision of this grant is held or declared to be invalid, the permit shall be void and the privileges granted hereunder shall lapse.

NO PERMIT

8. Prior to the use of this grant, the terms and conditions of the grant shall be recorded in the office of the County Recorder. In addition, upon any transfer or lease of the property during the term of this grant, the permittee shall promptly provide a copy of the grant and its conditions to the transferee or lessee, as applicable, of the subject property.

9. **This grant will terminate on March 4, 2028.** Entitlement to use of the property thereafter shall be subject to the regulations then in effect. If the permittee intends to continue operations after such date, a new Conditional Use Permit application shall be filed with the Department of Regional Planning at least six months prior to the termination date of this permit, whether or not any modification of the use is requested at that time.

10. The subject property shall be maintained and operated in full compliance with the conditions of this grant and any law, statute, ordinance, or other regulation applicable to any development or activity on the subject property. Failure of the permittee to cease any development or activity not in full compliance shall be a violation of these conditions. Prior to the use of this grant, the permittee shall deposit with the County of Los Angeles the sum of $1,500.00. These monies shall be placed in a performance fund which shall be used exclusively to compensate the Department of Regional Planning for all expenses incurred while inspecting the premises to determine the permittee's compliance with the conditions of approval, including adherence to development in accordance with the approved site plan on file. The fund provides for 10 biennial inspections. Inspections shall be unannounced.

    If additional inspections are required to ensure compliance with the conditions of this grant, or if any inspection discloses that the subject property is being used in violation of any one of the conditions of this grant, the permittee shall be financially responsible and shall reimburse the Department of Regional Planning for all additional inspections and for any enforcement efforts necessary to bring the subject property into compliance. Inspections shall be made to ensure compliance with the conditions of this grant as well as adherence to development in accordance with the approved site plan on file. The amount charged for additional inspections shall be the amount equal to the recovery cost at the time of payment (currently $150 per inspection).

11. Notice is hereby given that any person violating a provision of this grant is guilty of a misdemeanor. Notice is further given that the Regional Planning Commission or a hearing officer may, after conducting a public hearing, revoke or modify this grant, if the Commission or hearing officer finds that these conditions have been violated or that this grant has been exercised so as to be detrimental to the public health and safety or so as to be a nuisance.

12. All requirements of the Zoning Ordinance and of the specific zoning of the subject property must be complied with unless specifically modified by this grant, as set forth in these conditions or shown on the approved plans.

13. Provisions shall be made for all natural drainage to the satisfaction of the Department of Public Works.

DRAFT PERMIT

14. The subject facility shall be developed and maintained in compliance with the requirements of the Los Angeles County Department of Health Services. Adequate water and sewage facilities shall be provided as may be required by said department.

15. All structures shall comply with the requirements of the Division of Building and Safety of the Los Angeles County Department of Public Works.

16. All structures, walls, and fences open to public view shall remain free of extraneous markings, drawings, or signage. These shall include any of the above that do not directly relate to the facility being operated on the premises or that do not provide pertinent information about said premises. The only exceptions shall be seasonal decorations or signage provided under the auspices of a civic or non-profit organization.

17. In the event of an occurrence of such extraneous markings, drawings, or signage, the permittee shall remove or cover them within 24 hours of such occurrence, weather permitting. Paint utilized in covering such markings shall be of a color that matches, as closely as possible, the color of the adjacent surfaces.

18. The subject property shall be developed and maintained in substantial compliance with the plans marked Exhibit "A."

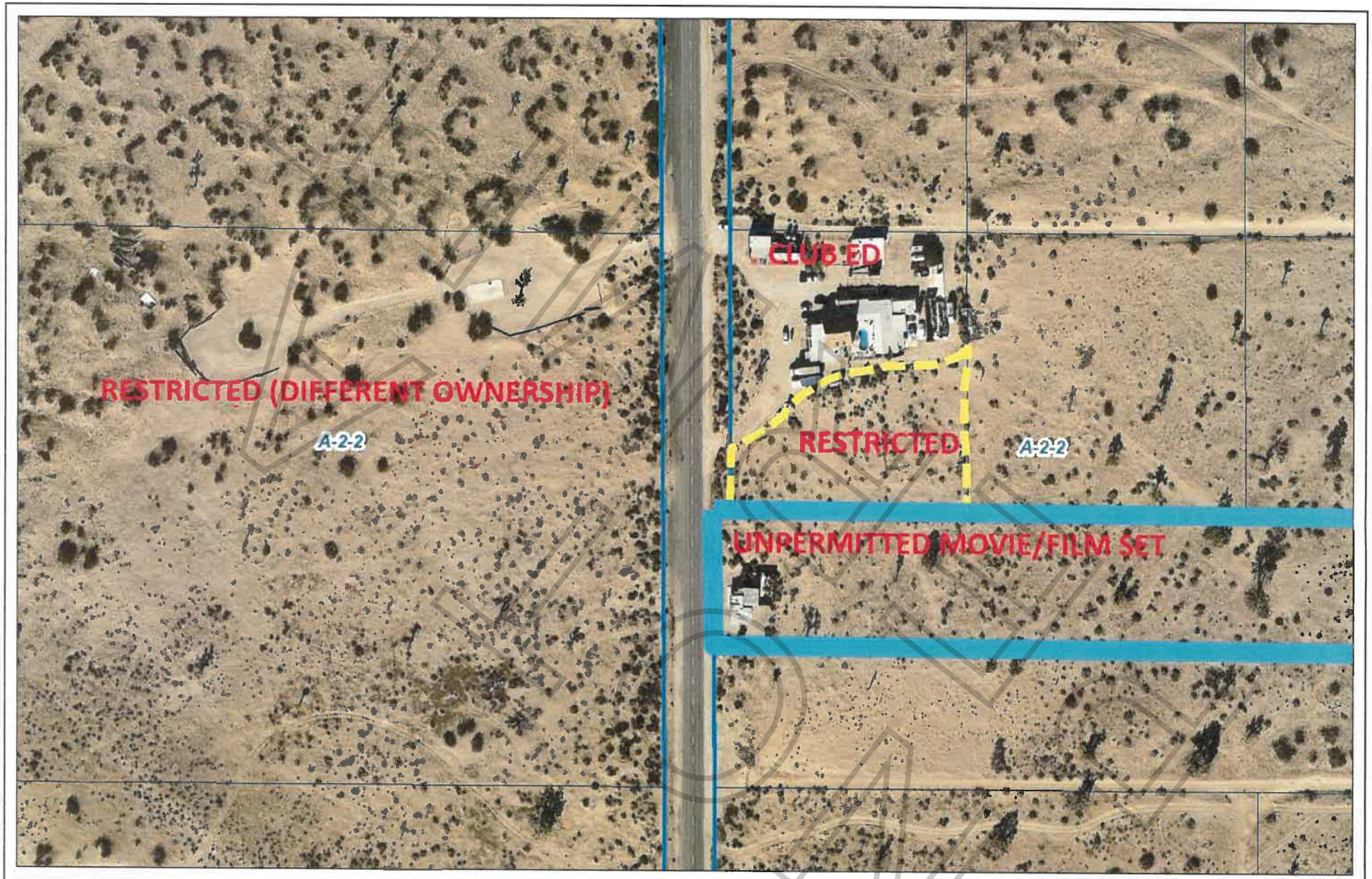
19. The permittee shall maintain the subject property in a neat and orderly fashion. The permittee shall maintain free of litter all areas of the premises under which the permittee has control.

20. This grant allows motion picture production including the maintenance of a motion picture set and a caretaker's mobile home subject to the following restrictions as to use:

    a. There shall be no solid perimeter fencing or chain-link fencing around the property. Any fencing that is maintained or installed shall allow small wildlife—such as rabbits and tortoises—to pass through freely;
    b. The southern one-third of the property is to remain under natural conditions, with no vegetation to be removed;
    c. All Joshua trees (*Yucca brevifolia*), alive or dead, including fallen branches, shall remain undisturbed;
    d. Domestic pets, dogs and cats in particular, shall be forbidden, except within enclosed cages or pens or when being filmed as part of a motion picture production; and
    e. All-terrain vehicles or off-road vehicles shall be prohibited from use on the property, except as a prop, where such use will be restricted to existing disturbed areas as identified in the Biological Constraints Analysis dated June 1993.

NOT A PERMIT

Permit #F00147777



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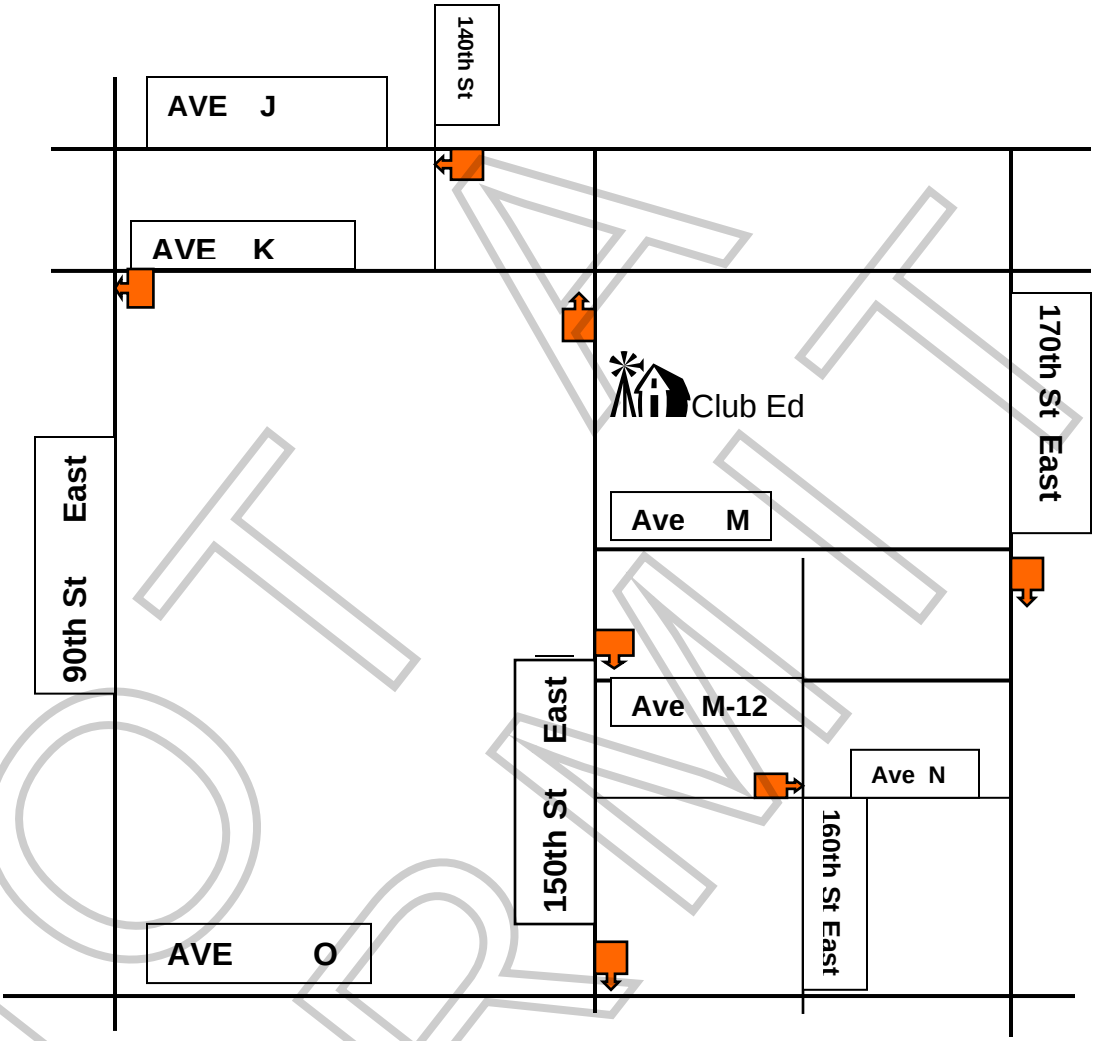

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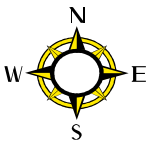

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CONDITIONAL USE PERMIT NO. 200600271-(5)

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    e. All-terrain vehicles or off-road vehicles shall be prohibited from use on the property, except as a prop, where such use will be restricted to existing disturbed areas as identified in the Biological Constraints Analysis dated June 1993.

NOT A PERMIT

Permit #F00147777

U.A.VANTAGE

ELEVATE YOUR IMAGE

DESCRIPTION OF OPERATIONS

3904 West Point Drive
Los Angeles, CA 90065

We plan on operating under Part 107 of FAA regulation as UAVantage, LLC (PIC Aaron Cohan) with the following parameters:

A. **Date:** Feb 6th - 7th thru Feb 7th - 8th 2019 (Overnights)

B. **Between the Hours of:** 4pm to 4am & 4pm to 6am

C. **UAVantage, LLC**

D. **Pilot:** Aaron Cohan (530-210-9066)

E. **Pilot Certification Number:** 3903448

F. **Camera Operator:** David Weldon

G. **Visual Observer:** Donnie Hobbie

H. **Drone Specification:** FreeFly Alta 8.

I. **FFA Registration #:** FA39CLKL79

J. **Permission:** Is pending by FilmLA in order to use drones for aerial light support.

K. **Signed off by:** Aaron Cohan, Owner and PIC at UAVantage, LLC.

L. **Drone Action:** The use of a sUAS to carry a light package in order to illuminate a film set. Operations will be conducted at or below 400' AGL.

LOCATION:

Location 1:
"Russo Parcel" SE Corner of 250th St. &
E. Avenue G. Lancaster, CA

Location 2:
Club Ed. 42848 150th St. E. Lancaster, CA 93535

Signature:

x _____

NOT A PERMIT

Small UAS Certificate of Registration

Name: UAVantage, LLC

Manufacturer: FreeFly Systems

Model: Alta 8

Serial Number: 345960

Certificate Number: FA39CLKL79

Issued: 10/29/2017 Expires: 10/29/2020

For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.

For all holders, for all operations other than as a model aircraft under sec. 336 of Pub. L. 112-95, additional safety authority from FAA and economic authority from DOT may be required.

This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas

Federal Aviation Administration

Permit #F00147777

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX046-114/130 **Film Permit Number:** 19-0262-114/130 / 147777

Production Title: DJ Khalid
Production Company: Only Child Inc
Location Manager: John Rizzi
Phone Number: (310) 729-3368

Pyro-technician in Charge: Neil Smith
State Fire Marshal License: 1070-06
Cell Phone Number: (310) 849-6983
Office Phone Number:
FAX Number:
Email: r2fx1@gmail.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: 428489 150th St E Lancaster CA 93535 **Date:** 2/6-8/19 **Time:** 1600-0600
Additional Location: Lot off of 150th St E & Ave L **Date:** 2/7-9/19 **Time:** 1600-0600
Description of FX Scene: Simulate lighting money of fire and talent smoking cigars.

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 15 Size: 25 gal Tanks: Size: Tanks: Size:
Other Flammables: Electronic Match, Flash Paper, (1/4 oz) Benzoyl Peroxide and Lighter Fluid (2) Pool Heaters

REQUIREMENTS: Any material that is being used to ignite on fire must be fire treated. Any open flame FX must be conducted in area clear of any combustibles, no minors.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 & (2) H20 extinguishers

ISSUED BY: Insp: Al Hugo **DATE:** 2/5/2019

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT

Permit #F00147777

FilmL.A. Inc. UAS QUESTIONNAIRE

(FOR MORE THAN 2 LOCATIONS, PLEASE USE AN ADDITIONAL FORM)

FilmL.A. Permit #:

Film Date: Wed. 2/6 4p to Thu. 2/7 4a and Thu. 2/7 4p to Fri. 2/8 6a

Production Title: "No Love Lost"

Production Company: Only Child

Applicant Name: Birthe Lauchengco

Location Address: "Russo Parcel" SE Corner of 250th St. & E. Avenue G. Lancaster, CA

Hours of UAS Activity: 4pm - 4am

Location Address #2: Club Ed. 42848 150th St. E. Lancaster, CA 93535

Hours of UAS Activity: 4pm -6am

UAS Company Name: UAVantage, LLC

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ■ NO

UAS Make & Model: FreeFly Alta 8

UAS "N" # or registration #: FA39CLKL79

UAS Make & Model:

UAS "N" # or registration #:

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ■ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS OPERATING AUTHORITY: ☐ 333 EXEMPTION ■ 14 CFR PART 107

333 EXEMPTION REQUIREMENTS

Name of Pilot in Command:

Pilot's Phone #:

Name of Visual Observer:

Visual Observer's Phone #:

PLEASE PROVIDE THE FOLLOWING:

- Copy of COA or Blanket COA
- Copy of POA with proof of submission to local FSDO
- Copy of Pilot's License

PART 107 REQUIREMENTS

Name of Remote Pilot: Aaron Cohan

Certificate #: 3903448

Remote Pilot Phone #: 530 210 9066

Visual Observer: ■ YES ☐ NO

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmL.A.

☐ Flight over non-participants (§107.39)
☐ Flight altitude restrictions (§107.51)
■ Night Flight (§107.29)
☐ Operating from a moving vehicle (§107.25)
☐ Operating multiple small UAS' (§107.35)

FILMLA. USE ONLY

333 EXEMPTION

☐ INSURANCE ☐ PILOT'S LICENSE
☐ COA ☐ DOCS ATTACHED TO PERMIT
☐ POA ☐ VISUAL OBSERVER

PART 107 CERTIFICATE

☐ INSURANCE ☐ WAIVERS
☐ DOCS ATTACHED TO PERMIT ☐ DESCRIPTION OF OPS.
☐ REMOTE PILOT CERTIFICATE ☐ ATC COORDINATOR NOTE
☐ UAS REGISTRATION CERTIFICATE(S)

☐ _____ I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.

(APPLICANT)

UPDATED: 10/13/2016

NOT A PERMIT

CALIFORNIA DRIVER LICENSE

DL B6135836

CLASS C
END NONE

EXP 07/30/2019
LN COHAN
FN AARON WESLEY
3904 W POINT DR
LOS ANGELES, CA 90065
DOB 07/30/1979
RSTR NONE

SEX M HAIR BRN EYES GRN
HGT 6'-00" WGT 160 lb
DD 07/29/2009502RB/CCFD/19
ISS 06/11/2014

Permit #F00147777

I UNITED STATES OF AMERICA XI

DEPARTMENT OF TRANSPORTATION • FEDERAL AVIATION ADMINISTRATION

IV NAME
AARON WESLEY COHAN

V ADDRESS 3904 W POINT DR
LOS ANGELES CA 90065-2542

SEX	HEIGHT	WEIGHT	HAIR	EYES
M	72	160	BROWN	GREEN

VI NATIONALITY USA
IVa D.O.B. 30 JUL 1979
IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF

II REMOTE PILOT
III CERTIFICATE NUMBER 3903448
X DATE OF ISSUE 30 AUG 2016

XIV
VIII ADMINISTRATOR

NOT A PERMIT

Permit #F00147777

COUNTY OF LOS ANGELES FIRE DEPARTMENT
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SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX046-114/130 **Film Permit Number:** 19-0262-114/130 / 147777

Production Title: DJ Khalid
Production Company: Only Child Inc
Location Manager: John Rizzi
Phone Number: (310) 729-3368

Pyro-technician in Charge: Neil Smith
State Fire Marshal License: 1070-06
Cell Phone Number: (310) 849-6983
Office Phone Number:
FAX Number:
Email: r2fx1@gmail.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: 428489 150th St E Lancaster CA 93535 **Date:** 2/6-8/19 **Time:** 1600-0600
Additional Location: Lot off of 150th St E & Ave L **Date:** 2/7-9/19 **Time:** 1600-0600
Description of FX Scene: Simulate lighting money of fire and talent smoking cigars.

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 15 Size: 25 gal Tanks: Size: Tanks: Size:
Other Flammables: Electronic Match, Flash Paper, (1/4 oz) Benzoyl Peroxide and Lighter Fluid (2) Pool Heaters

REQUIREMENTS: Any material that is being used to ignite on fire must be fire treated. Any open flame FX must be conducted in area clear of any combustibles, no minors.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 & (2) H20 extinguishers

ISSUED BY: Insp: Al Hugo **DATE:** 2/5/2019

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT

Permit #F00147777

FilmL.A. Inc. UAS QUESTIONNAIRE

(FOR MORE THAN 2 LOCATIONS, PLEASE USE AN ADDITIONAL FORM)

FilmL.A. Permit #:

Film Date: Wed. 2/6 4p to Thu. 2/7 4a and Thu. 2/7 4p to Fri. 2/8 6a

Production Title: "No Love Lost"

Production Company: Only Child

Applicant Name: Birthe Lauchengco

Location Address: "Russo Parcel" SE Corner of 250th St. & E. Avenue G. Lancaster, CA

Hours of UAS Activity: 4pm - 4am

Location Address #2: Club Ed. 42848 150th St. E. Lancaster, CA 93535

Hours of UAS Activity: 4pm -6am

UAS Company Name: UAVantage, LLC

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ■ NO

UAS Make & Model: FreeFly Alta 8

UAS "N" # or registration #: FA39CLKL79

UAS Make & Model:

UAS "N" # or registration #:

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ■ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS OPERATING AUTHORITY: ☐ 333 EXEMPTION ■ 14 CFR PART 107

333 EXEMPTION REQUIREMENTS

Name of Pilot in Command:

Pilot's Phone #:

Name of Visual Observer:

Visual Observer's Phone #:

PLEASE PROVIDE THE FOLLOWING:

- Copy of COA or Blanket COA
- Copy of POA with proof of submission to local FSDO
- Copy of Pilot's License

PART 107 REQUIREMENTS

Name of Remote Pilot: Aaron Cohan

Certificate #: 3903448

Remote Pilot Phone #: 530 210 9066

Visual Observer: ■ YES ☐ NO

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmL.A.

☐ Flight over non-participants (§107.39)
☐ Flight altitude restrictions (§107.51)
■ Night Flight (§107.29)
☐ Operating from a moving vehicle (§107.25)
☐ Operating multiple small UAS' (§107.35)

FILMLA. USE ONLY

333 EXEMPTION

☐ INSURANCE ☐ PILOT'S LICENSE
☐ COA ☐ DOCS ATTACHED TO PERMIT
☐ POA ☐ VISUAL OBSERVER

PART 107 CERTIFICATE

☐ INSURANCE ☐ WAIVERS
☐ DOCS ATTACHED TO PERMIT ☐ DESCRIPTION OF OPS.
☐ REMOTE PILOT CERTIFICATE ☐ ATC COORDINATOR NOTE
☐ UAS REGISTRATION CERTIFICATE(S)

☐ _____ I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.

(APPLICANT)

UPDATED: 10/13/2016

NOT A PERMIT

Small UAS Certificate of Registration

Name: UAVantage, LLC

Manufacturer: FreeFly Systems

Model: Alta 8

Serial Number: 345960

Certificate Number: FA39CLKL79

Issued: 10/29/2017 Expires: 10/29/2020

For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.

For all holders, for all operations other than as a model aircraft under sec. 336 of Pub. L. 112-95, additional safety authority from FAA and economic authority from DOT may be required.

This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas

Federal Aviation Administration

Permit #F00147777

U.A.VANTAGE

ELEVATE YOUR IMAGE

DESCRIPTION OF OPERATIONS

3904 West Point Drive
Los Angeles, CA 90065

We plan on operating under Part 107 of FAA regulation as UAVantage, LLC (PIC Aaron Cohan) with the following parameters:

A. **Date:** Feb 6th - 7th thru Feb 7th - 8th 2019 (Overnights)

B. **Between the Hours of:** 4pm to 4am & 4pm to 6am

C. **UAVantage, LLC**

D. **Pilot:** Aaron Cohan (530-210-9066)

E. **Pilot Certification Number:** 3903448

F. **Camera Operator:** David Weldon

G. **Visual Observer:** Donnie Hobbie

H. **Drone Specification:** FreeFly Alta 8.

I. **FFA Registration #:** FA39CLKL79

J. **Permission:** Is pending by FilmLA in order to use drones for aerial light support.

K. **Signed off by:** Aaron Cohan, Owner and PIC at UAVantage, LLC.

L. **Drone Action:** The use of a sUAS to carry a light package in order to illuminate a film set. Operations will be conducted at or below 400' AGL.

LOCATION:

Location 1:
"Russo Parcel" SE Corner of 250th St. &
E. Avenue G. Lancaster, CA

Location 2:
Club Ed. 42848 150th St. E. Lancaster, CA 93535

Signature:

x _____

NOT A PERMIT

CALIFORNIA DRIVER LICENSE

DL B6135836

CLASS C
END NONE

EXP 07/30/2019
LN COHAN
FN AARON WESLEY
3904 W POINT DR
LOS ANGELES, CA 90065
DOB 07/30/1979
RSTR NONE

SEX M HAIR BRN EYES GRN
HGT 6'-00" WGT 160 lb
DD 07/29/2009502RB/CCFD/19
ISS 06/11/2014

Permit #F00147777

I UNITED STATES OF AMERICA XI

DEPARTMENT OF TRANSPORTATION • FEDERAL AVIATION ADMINISTRATION

IV NAME
AARON WESLEY COHAN

V ADDRESS 3904 W POINT DR
LOS ANGELES CA 90065-2542

SEX	HEIGHT	WEIGHT	HAIR	EYES
M	72	160	BROWN	GREEN

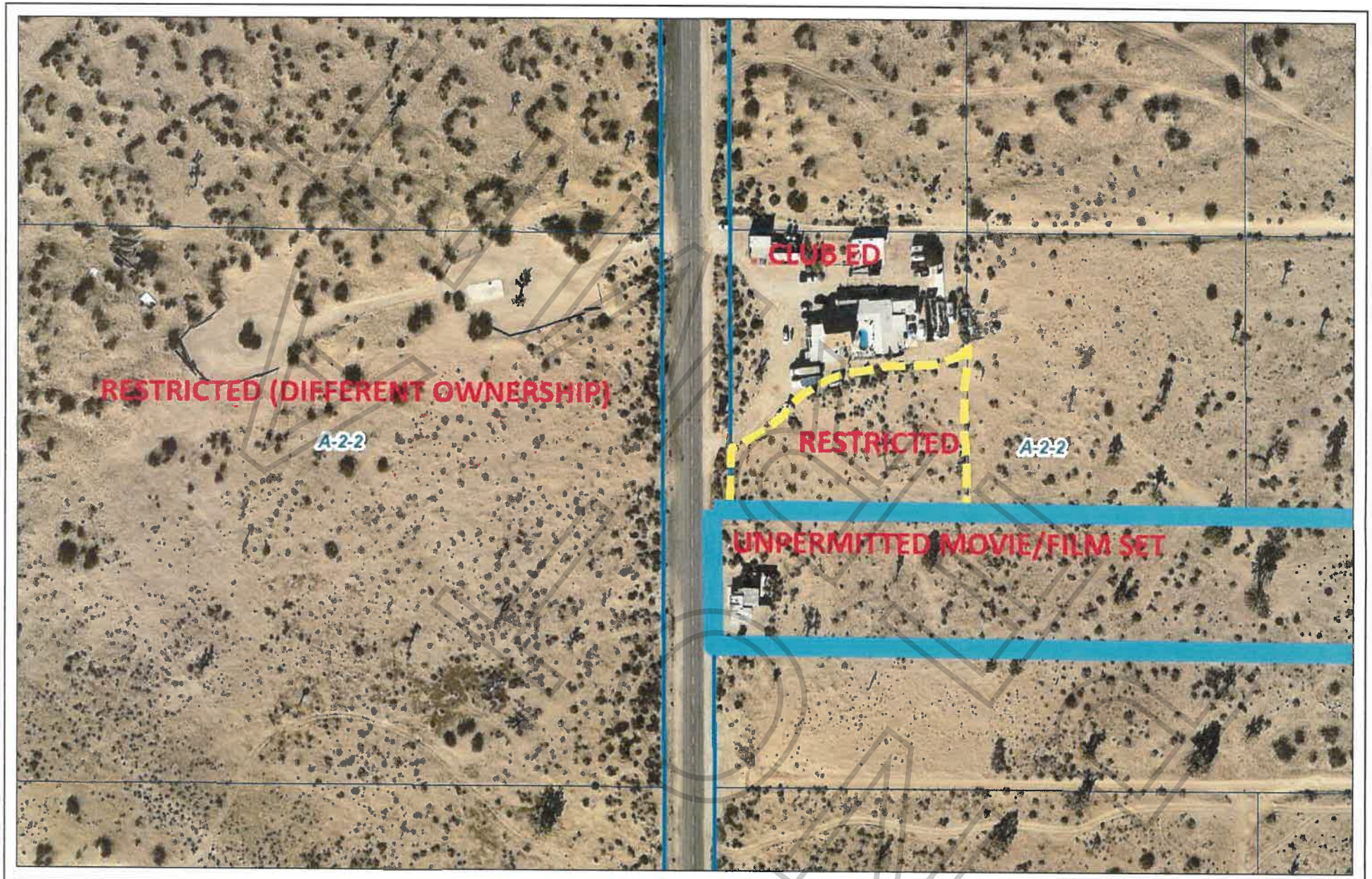
VI NATIONALITY USA
IVa D.O.B. 30 JUL 1979
IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF

II REMOTE PILOT
III CERTIFICATE NUMBER 3903448
X DATE OF ISSUE 30 AUG 2016

XIV
VIII ADMINISTRATOR

NOT A PERMIT

Permit #F00147777



0 94 188 Feet

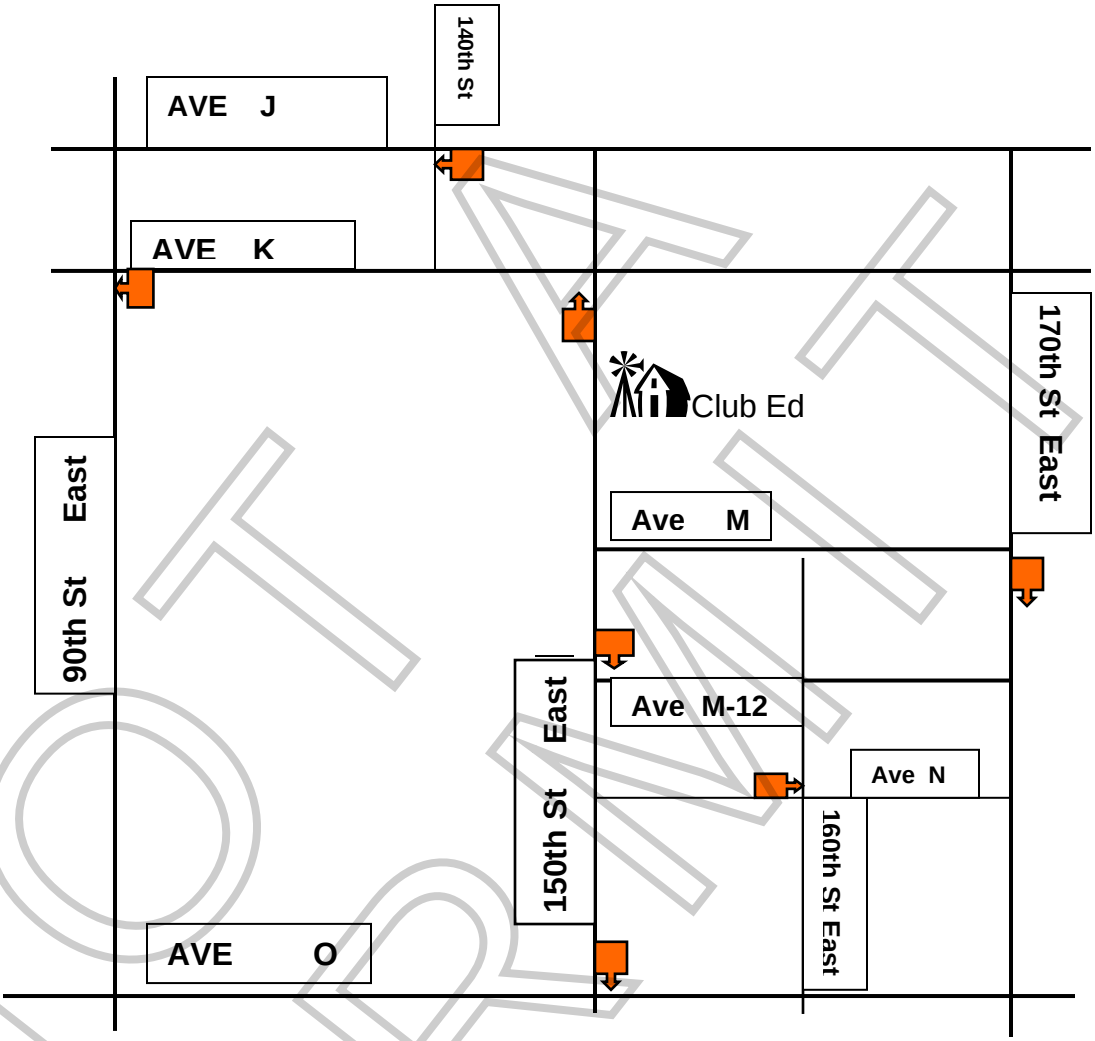
CLUB ED

No Filming on APN 3362-008-002

Printed: 12/10/18

Disclaimer:This map represents a quick representation of spatial imagery or vector layers using GIS-NET. The map should be interpreted in accordance with the GIS-NET Public disclaimer statement. Printed with permission from the Los Angeles County Dept. of Regional Planning. All rights reserved.

SIGN PLACEMENT FOR CLUB ED



FILMING ON 150TH EAST EXPECT DELAYS

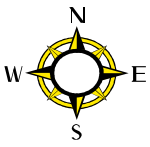
←TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED	661-946-1515, ext 2-Randy
TRAFFIC CONTROL SERVICE	661-255-8733
ITC BARRICADE INC	661-816-6270
JCL BARRICADE INC	213-622-9775

Revised 01-28-09 Addition of two sgns

NOT A PERMIT



SIGN PLACEMENT FOR CLUB ED

NOT A PERMIT

Revised 01-28-09 Addition of two sgns

PROJECT NO. R2006-03420-(5)
CONDITIONAL USE PERMIT NO. 200600271-(5)

1. This grant authorizes the use of the subject property for the continued operation and maintenance of a motion picture set and caretaker's mobile unit within the A-2-1 (Heavy Agricultural—1-acre minimum lot size) zone.

2. Unless otherwise apparent from the context, the term "permittee" shall include the applicant and any other person, corporation, or other entity making use of this grant.

3. This grant shall not be effective for any purpose until the permittee has filed at the office of the Department of Regional Planning their affidavit stating that they are aware of and agree to accept all of the conditions of this grant, and that the conditions of the grant have been recorded as required by Condition No. 8, and until all required monies have been paid pursuant to Condition No. 10.

4. The permittee shall defend, indemnify and hold harmless the County, its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees to attack, set aside, void or annul this permit approval, which action is brought within the applicable time period of Government Code Section 65009 or any other applicable limitation period. The County shall notify the permittee of any claim, action, or proceeding and the County shall reasonably cooperate in the defense.

5. In the event that any claim, action, or proceeding as described above is filed against the County, the permittee shall within ten days of the filing pay the Department of Regional Planning an initial deposit of $5,000, from which actual costs shall be billed and deducted for the purpose of defraying the expenses involved in the department's cooperation in the defense, including but not limited to, depositions, testimony, and other assistance to permittee or permittee's counsel. The permittee shall also pay the following supplemental deposits, from which actual costs shall be billed and deducted:

   a. If during the litigation process, actual costs incurred reach 80 percent of the amount on deposit, the permittee shall deposit additional funds sufficient to bring the balance up to the amount of the initial deposit. There is no limit to the number of supplemental deposits that may be required prior to completion of the litigation.

   b. At the sole discretion of the permittee, the amount of an initial or supplemental deposit may exceed the minimum amounts defined herein.

   The cost for collection and duplication of records and other related documents will be paid by the permittee in accordance with Los Angeles County Code Section 2.170.010.

6. This grant shall expire unless used within two (2) years from the date of approval. A one-year time extension may be requested in writing and with payment of the applicable fee at least six (6) months prior to the expiration date.

7. If any provision of this grant is held or declared to be invalid, the permit shall be void and the privileges granted hereunder shall lapse.

NO PERMIT

8. Prior to the use of this grant, the terms and conditions of the grant shall be recorded in the office of the County Recorder. In addition, upon any transfer or lease of the property during the term of this grant, the permittee shall promptly provide a copy of the grant and its conditions to the transferee or lessee, as applicable, of the subject property.

9. **This grant will terminate on March 4, 2028.** Entitlement to use of the property thereafter shall be subject to the regulations then in effect. If the permittee intends to continue operations after such date, a new Conditional Use Permit application shall be filed with the Department of Regional Planning at least six months prior to the termination date of this permit, whether or not any modification of the use is requested at that time.

10. The subject property shall be maintained and operated in full compliance with the conditions of this grant and any law, statute, ordinance, or other regulation applicable to any development or activity on the subject property. Failure of the permittee to cease any development or activity not in full compliance shall be a violation of these conditions. Prior to the use of this grant, the permittee shall deposit with the County of Los Angeles the sum of $1,500.00. These monies shall be placed in a performance fund which shall be used exclusively to compensate the Department of Regional Planning for all expenses incurred while inspecting the premises to determine the permittee's compliance with the conditions of approval, including adherence to development in accordance with the approved site plan on file. The fund provides for 10 biennial inspections. Inspections shall be unannounced.

    If additional inspections are required to ensure compliance with the conditions of this grant, or if any inspection discloses that the subject property is being used in violation of any one of the conditions of this grant, the permittee shall be financially responsible and shall reimburse the Department of Regional Planning for all additional inspections and for any enforcement efforts necessary to bring the subject property into compliance. Inspections shall be made to ensure compliance with the conditions of this grant as well as adherence to development in accordance with the approved site plan on file. The amount charged for additional inspections shall be the amount equal to the recovery cost at the time of payment (currently $150 per inspection).

11. Notice is hereby given that any person violating a provision of this grant is guilty of a misdemeanor. Notice is further given that the Regional Planning Commission or a hearing officer may, after conducting a public hearing, revoke or modify this grant, if the Commission or hearing officer finds that these conditions have been violated or that this grant has been exercised so as to be detrimental to the public health and safety or so as to be a nuisance.

12. All requirements of the Zoning Ordinance and of the specific zoning of the subject property must be complied with unless specifically modified by this grant, as set forth in these conditions or shown on the approved plans.

13. Provisions shall be made for all natural drainage to the satisfaction of the Department of Public Works.

DRAFT PERMIT

14. The subject facility shall be developed and maintained in compliance with the requirements of the Los Angeles County Department of Health Services. Adequate water and sewage facilities shall be provided as may be required by said department.

15. All structures shall comply with the requirements of the Division of Building and Safety of the Los Angeles County Department of Public Works.

16. All structures, walls, and fences open to public view shall remain free of extraneous markings, drawings, or signage. These shall include any of the above that do not directly relate to the facility being operated on the premises or that do not provide pertinent information about said premises. The only exceptions shall be seasonal decorations or signage provided under the auspices of a civic or non-profit organization.

17. In the event of an occurrence of such extraneous markings, drawings, or signage, the permittee shall remove or cover them within 24 hours of such occurrence, weather permitting. Paint utilized in covering such markings shall be of a color that matches, as closely as possible, the color of the adjacent surfaces.

18. The subject property shall be developed and maintained in substantial compliance with the plans marked Exhibit "A."

19. The permittee shall maintain the subject property in a neat and orderly fashion. The permittee shall maintain free of litter all areas of the premises under which the permittee has control.

20. This grant allows motion picture production including the maintenance of a motion picture set and a caretaker's mobile home subject to the following restrictions as to use:

    a. There shall be no solid perimeter fencing or chain-link fencing around the property. Any fencing that is maintained or installed shall allow small wildlife—such as rabbits and tortoises—to pass through freely;
    b. The southern one-third of the property is to remain under natural conditions, with no vegetation to be removed;
    c. All Joshua trees (*Yucca brevifolia*), alive or dead, including fallen branches, shall remain undisturbed;
    d. Domestic pets, dogs and cats in particular, shall be forbidden, except within enclosed cages or pens or when being filmed as part of a motion picture production; and
    e. All-terrain vehicles or off-road vehicles shall be prohibited from use on the property, except as a prop, where such use will be restricted to existing disturbed areas as identified in the Biological Constraints Analysis dated June 1993.

NOT A PERMIT